

Murder Among Friends Violation Of Philia In Greek Tragedy

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The Significance of Philia in Aristotle's Eudaimonia
The Concept of Philia in Aristotle and the Stoics
The role of the concept of "philia" in Plato's dialogues
Tragic Pleasures
Friendship in Ancient Greek Thought and Literature
Emotions in Plato
Murder Among Friends
Early Greek Ethics
Wisdom and Friendship
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Happiness
Commentationes Humanarum Litterarum
Friendship the Master-passion
Eros Unveiled
The Medical and Surgical Reporter
Description of Greece
The American Therapist
Pausanias's Description of Greece
Commentary on books II-V: Corinth, Laconia, Messenia, Elis
Julius Redling Johnrey B. Sibi Haydar Haj Ismail Roger Bruce Duncan Elizabeth S. Belfiore Laura Candiotta Elizabeth S. Belfiore David Wolfsdorf John Schwarz Andreas P. Antonopoulos Pedro Alexis Tabensky Henry Clay Trumbull Catherine Osborne Pausanias Cappadocius Periegetes Pausanias (Periegeta.) Pausanias

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elizabeth belfiore offers a striking new interpretation of aristotle s poetics by situating the work within the aristotelian corpus and in the context of greek culture in general in aristotle s rhetoric the politics and the ethical psychological logical physical

and biological works belfiore finds extremely important but largely neglected sources for understanding the elliptical statements in the poetics the author argues that these aristotelian texts and those of other ancient writers call into question the traditional view that katharsis in the poetics is a homeopathic process one in which pity and fear affect emotions like themselves she maintains instead that aristotle considered katharsis to be an allopathic process in which pity and fear purge the soul of shameless antisocial and aggressive emotions while exploring katharsis tragic pleasures analyzes the closely related question of how the poetics treats the issue of plot structure in fact belfiore s wide ranging work eventually discusses every central concept in the poetics including imitation pity and fear necessity and probability character and kinship relations originally published in 1992 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

friendship philia is a complex and multi faceted concept that is frequently attested in ancient greek literature and thought it is also an important social phenomenon and an institution that features in classical greek social cultural and intellectual history this collected volume seeks to complement the extensive modern scholarship on this topic by shedding light on complementary representations nuances and tensions of friendship in a range of different sources literary epigraphic and visual it offers a broad overview of the contours of this important social phenomenon and helps the reader get a glimpse of its depth and richness

emotions in plato through a detailed analysis of emotions such as shame anger fear and envy but also pity wonder love and friendship offers a fresh account of the role of emotions in plato s psychology epistemology ethics and political theory

this book argues that greek tragedy as a genre is characterized by plots centering on kin killing it contains a detailed analysis of five plays and comprehensive documentation of this plot pattern in all of the extant tragedies and in the lost plays of the fifth and fourth centuries b c e

early greek ethics is the first volume devoted to philosophical ethics in its formative period it explores contributions from the presocratics figures of the early pythagorean tradition sophists and anonymous texts as well as topics influential to ethical philosophical thought such as greek medicine music friendship and justice

the origins of satyr drama and particularly the reliability of the account in aristotle remains contested and several of this volume s contributions try to make sense of the early relationship of satyr drama to dithyramb and attempt to place satyr drama in the pre classical performance space and traditions what is not contested is the relationship of satyr drama to tragedy as a required cap to the attic trilogy here however how aeschylus sophocles and euripides to whom one complete play and the preponderance of the surviving fragments belong envisioned the relationship of satyr drama to tragedy in plot structure setting stage action and language is a complex subject tackled by several contributors the playful satyr chorus and the drunken senility of silenos have always suggested some links to comedy and later to atellan farce and phlyax those links are best examined through language passages in later greek and roman writers and in art the purpose of this volume is probe as many themes and connections of satyr drama with other literary genres as well as other art forms putting satyr drama on stage from the sixth century bc through the second century ad the editors and contributors suggest solutions to some of the controversies but the volume shows as much that the field of study is vibrant and deserves fuller attention

acknowledgements abbreviations of works by aristotle 1 introduction a basic topography of the ethical domain 2 ethics and personhood 3 the eudaimon principle 4 logos 5 the method of critical introspection 6 personhood and community 7 our political nature select bibliography index

this unique book challenges the traditional distinction between eros the love found in greek thought and agape the love characteristic of christianity focusing on a number of classic texts including plato s symposium and lysis aristotle s ethics and metaphysics and famous passages in gregory of nyssa origen dionysius the areopagite plotinus augustine and thomas aquinas the author shows that plato s account of eros is not founded on self interest in this way she restores the place of erotic love as a christian motif and unravels some longstanding confusions in philosophical discussions of love

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